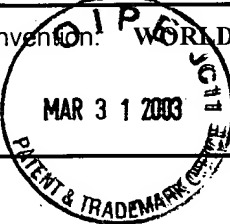
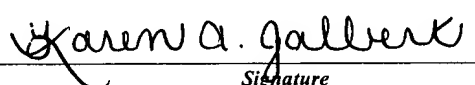
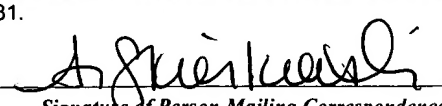


\$2836

AMENDMENT TRANSMITTAL LETTER (Large Entity)				Docket No. 41PR-7793/GEN-0213	
Applicant(s): Michael S. Tignor et al.					
Serial No. 09/660,876	Filing Date September 13, 2000	Examiner D. Nguyen	Group Art Unit 2836		
Invention: WORLD WIDE WEB ENABLED AND DIGITAL RATING PLUG					
 <u>TO THE ASSISTANT COMMISSIONER FOR PATENTS:</u>					
Transmitted herewith is an amendment in the above-identified application. The fee has been calculated and is transmitted as shown below.					
CLAIMS AS AMENDED					
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE
TOTAL CLAIMS	39 -	39 =	0 x	\$18.00	\$0.00
INDEP. CLAIMS	9 -	8 =	1 x	\$84.00	\$84.00
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$84.00
 <input type="checkbox"/> No additional fee is required for amendment. <input type="checkbox"/> Please charge Deposit Account No. _____ in the amount of _____ A duplicate copy of this sheet is enclosed. <input checked="" type="checkbox"/> A check in the amount of \$84.00 to cover the filing fee is enclosed. <input checked="" type="checkbox"/> The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 06-1130 A duplicate copy of this sheet is enclosed. <input checked="" type="checkbox"/> Any additional filing fees required under 37 C.F.R. 1.16. <input type="checkbox"/> Any patent application processing fees under 37 CFR 1.17.					
 _____ Signature			Dated: March 26, 2003		
Karen A. Jalbert Reg. No. 39,237 Cantor Colburn LLP 55 Griffin Road South Bloomfield, CT 06002 Telephone (860) 286-2929 Facsimile (860) 286-0115 Customer No. 23413			<div style="border: 1px solid black; padding: 5px; display: inline-block;">I certify that this document and fee is being deposited on 3/26/2003 with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.</div>  _____ Signature of Person Mailing Correspondence Agatha Skierkowski _____ Typed or Printed Name of Person Mailing Correspondence		
CC:					

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